



# Durham

## Environmental Affairs Board

### **A G E N D A**

February 4, 2015, 6:00 PM  
Committee Room  
Second Floor, City Hall

- I. Call to Order**
- II. Approval of Minutes, January 7, 2015**
- III. Adjustments to the Agenda**
- IV. New Business and Continuing Business**
  - a. Joint City –County Watershed Committee Recommendation
  - b. Tree Report Reception Synopsis and Presentation
  - c. Annual Report Preparation
  - d. Annual Budget Request
- V. Announcements**
- VI. Adjournment**

**Notice Under the Americans with Disabilities Act** - A person with a disability may receive an auxiliary aid or service to effectively participate in city government activities by contacting the ADA Coordinator, voice 919-560-4197, fax 560-4196, TTY 919-560-1200, or [ADA@durhamnc.gov](mailto:ADA@durhamnc.gov), as soon as possible but no later than 48 hours before the event or deadline date.